

Lancashire County Council

Cabinet

Thursday, 7th September, 2023 at 2.00 pm in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Agenda

Part I (Open to Press and Public)

No. Item

1. Apologies for Absence

2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the Meeting held on 6 July 2023 (Pages 1 - 10)

4. Questions for Cabinet

To answer any verbal questions and supplementary questions from a county councillor, about any matter which relates to any item under Part I on the agenda for this meeting under Standing Order C35(7).

To submit a question to Cabinet, click [here](#).

There will be a maximum of 30 minutes for the questions to be asked and answered.

Matters for Decision:

**The Leader of the County Council - County Councillor
Phillippa Williamson**

5. Corporate Performance Report - 2023/24 Quarter 1 (Pages 11 - 54)



**The Cabinet Member for Resources, HR and Property
(Deputy Leader) - County Councillor Alan Vincent**

6. **The County Council's Financial Position - 2022/23 Outturn** (Pages 55 - 106)
7. **Procurement Report** (Pages 107 - 110)
8. **Review of Premises Use Policy** (Pages 111 - 158)

**The Cabinet Member for Highways and Transport -
County Councillor Rupert Swarbrick**

9. **Amendment to Permit Parking and Pay & Display Provisions, Revocations and Introduction of Permit Parking Places, Pay and Display Parking, Prohibition and Restriction of Waiting, Prohibition of Loading, Limited Waiting Parking Places and Disabled Parking in Preston City and Lancaster** (Pages 159 - 402)
10. **Leyland Road No Waiting At Any Time and Bus Stop Relocation Proposal** (Pages 403 - 426)
11. **Proposed Speed Cushions - Church Brow, Halton** (Pages 427 - 450)
12. **Proposed Speed Limit Order on Edith Rigby Way, Bartle Lane, East West Link Road, Sandy Lane and Cottam Link Road, Preston and Lea Lane South and Lea Lane North, Newton with Clifton** (Pages 451 - 458)
13. **Roundabout Preventative and Resurface Programme 2023/24** (Pages 459 - 464)
14. **Determination of Polished Stone Values and High Friction Surfacing Requirements - Code of Practice** (Pages 465 - 476)
15. **Transport Asset Management Plan Phase 2 Year 3 - Data Refresh 2023** (Pages 477 - 488)

**The Cabinet Member for Adult Social Care - County
Councillor Graham Gooch**

16. **Adult Social Care Short Breaks Policy** (Pages 489 - 514)

**The Cabinet Member for Education and Skills - County
Councillor Jayne Rear**

17. **Alternative Provision Strategy 2023-2026** (Pages 515 - 530)



- 18. SEND Sufficiency Strategy Implementation - Provision of Special School Places and Special Educational Needs Units at Mainstream Schools** (Pages 531 - 570)
Please note that Appendix 'E' to this report is in Part II and appears as Item No. 28 on the Agenda.

- 19. The Future of Maintained Nursery Provision at Gisburn Road Community Primary School, Barnoldswick** (Pages 571 - 598)
Please note that Appendices 'B' and 'C' to this report are in Part II and appears as Item No. 29 on the Agenda.

The Cabinet Member for Economic Development and Growth - County Councillor Aidy Riggott and The Cabinet Member for Education and Skills - County Councillor Jayne Rear

- 20. Economic Development and Skills Promotion Activity Grants** (Pages 599 - 606)

The Cabinet Member for Community and Cultural Services - County Councillor Peter Buckley

- 21. Action Plan to Deliver "Reasonable Adjustments" Arising from Local Government and Social Care Ombudsman Findings** (Pages 607 - 612)

Matters for Information:

- 22. Urgent Decisions taken by the Leader of the County Council and the relevant Cabinet Member(s)**
There have been no urgent decisions taken since the last meeting of Cabinet.

- 23. Urgent Business**
An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

- 24. Date of Next Meeting**
The next meeting of Cabinet will be held on Thursday 5 October 2023 at 2.00 pm at County Hall, Preston.



25. Notice of Intention to Conduct Business in Private

No representations have been received.

Click [here](#) to see the published Notice of Intention to Conduct Business in Private.

26. Exclusion of Press and Public

The Cabinet is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 12A to the Local Government Act 1972 as indicated against the heading to the item.

Part II (Not Open to Press and Public)

**The Cabinet Member for Resources, HR and Property
(Deputy Leader) - County Councillor Alan Vincent**

27. Chorley - Land Disposal

(Pages 613 - 616)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

**The Cabinet Member for Education and Skills - County
Councillor Jayne Rear**

**28. Appendix 'E' of Item 18 - SEND Sufficiency Strategy
Implementation - Provision of Special School
Places and Special Educational Needs Units at
Mainstream Schools**

(Pages 617 - 620)

Appendix 'E' is not for publication - Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The appendix contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.



29. Appendices 'B' and 'C' of Item 19 - The Future of Maintained Nursery Provision at Gisburn Road Community Primary School, Barnoldswick (Pages 621 - 626)

Appendices 'B' and 'C' are not for publication - Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The appendices contain information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Angie Ridgwell
Chief Executive

County Hall
Preston

